

SOMERSET BERKLEY REGIONAL HIGH SCHOOL

JAZZ BAND FESTIVAL

MARCH 7, 2012

ANNOUNCEMENT FORM

(please type or print clearly)

The _____ under the direction of
_____ will perform the following selections:

1. _____ by _____

featuring:

_____ on _____

_____ on _____

_____ on _____

2. _____ by _____

featuring:

_____ on _____

_____ on _____

_____ on _____

3. _____ by _____

featuring:

_____ on _____

_____ on _____

_____ on _____

Please return with Festival Registration Materials or fax to me @ (508) 324-3118 by Mon., February 6, 2012
(ATTN: David M. Marshall, Music Department)